**APPENDIX - IX**

**Mandatory Public Disclosure**

A: **GENERAL INFORMATION:**

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| --- | --- | --- |
| **SL NO.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL | KENDRIYA VIDYALAYA O.F BHANDARA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1100021 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 34004 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | KENDRIYA VIDYALAYA ORDANANCE FACTORY  JAWAHARNAGAR ESTATE,  BHADARA-441906 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | MR. ANIL S. GHOLPE, PGT (Biology) |
| 6 | SCHOOL EMAIL ID | ofbhandarakv@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 07184-275250 |

B: **DOCUMENTS AND INFORMATION:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **SL NO.** | **DOCUMENTS/INFORMATION** | | | **UPLOAD DOCUMENTS** | |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | | | **https://drive.google.com/file/d/1d9MBco2am4r605pnn82BWsu73tEiq5RC/view?usp=sharing** | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | | | **https://drive.google.com/file/d/1DMBI9fKwTGEL9VdfleNtOaIOw476xpo6/view?usp=sharing** | |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | | |  | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE | | |  | |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | | | **https://drive.google.com/file/d/1CaEaCwttOyuKzRAmT3mUWE5lBaq5jgvA/view?usp=sharing** | |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | | | **https://drive.google.com/file/d/1cPaQh9FmrPiaa8kvq22kgznW5jDxHdx8/view?usp=sharing** | |
| 7 | | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL |  | |
| 8 | | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | **https://drive.google.com/file/d/1QmafX9MLH5u7vfiqQMKdGFSAo-COb\_XF/view?usp=sharing** | |

C: **RESULT AND ACADEMICS**:

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | FEE STRUCTURE OF THE SCHOOL | **https://kvsangathan.nic.in/academics/fee-structure** |
| 2 | ANNUAL ACADEMIC CALANDER. |  |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | **https://drive.google.com/file/d/1eDP5R-fmSLxds4wcz36y5YptKge58\_xI/view?usp=sharing** |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS |  |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | **https://drive.google.com/file/d/1nxUhzKlxBcimcB7tqd2kv\_gZHAzQeJPh/view?usp=sharing** |

**RESULT CLASS: X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2019 | 90 | 90 | 100 % |  |
| 2 | 2020 | 58 | 58 | 100% |  |
| 3 | 2021 | 107 | 107 | 100% |  |

**RESULT CLASS: XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2019 | 27 | 27 | 100% |  |
| 2 | 2020 | 30 | 29 | 96.67% | 01 Student Fail/ Comp. |
| 3 | 2021 | 32 | 32 | 100% |  |

D: **STAFF (TEACHING)**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | PRINCIPAL | 01 |
| 2 | TOTAL NO. OF TEACHERS | 35 |
| o PGT | 07 |
| o TGT | 14 |
| o PRT | 14 |
| 3 | TEACHERS SECTION RATIO |  |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 0 |

E: **SCHOOL INFRASTRUCTURE:**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 47510.094 Sq. Mtr |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ ~~FT~~MTR) | 32 Class rooms &  Room Size is 48.91 Sq.Mtr approx.. |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 07 Labs (03 Computer, 01 Language Lab, 03 Science Labs) |
| 4 | INTERNET FACILITY (Y/N) | YES (Optical Fiber) |
| 5 | NO. OF GIRLS TOILETS | 08 |
| 6 | NO. OF BOYS TOILETS | 08 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://drive.google.com/file/d/1Ri7PVE2eGrR0p2r4Wb5IToLNH3gZ9jfF/view?usp=sharing |