**APPENDIX - IX**

**Mandatory Public Disclosure**

A: **GENERAL INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **SL NO.** | **INFORMATION** | **DETAILS** |
| 1 | NAME OF THE SCHOOL |  KENDRIYA VIDYALAYA O.F BHANDARA |
| 2 | AFFILIATION NO.(IF APPLICABLE) |  1100021 |
| 3 | SCHOOL CODE (IF APPLICABLE) |  34004 |
| 4 | COMPLETE ADDRESS WITH PIN CODE |  KENDRIYA VIDYALAYA ORDANANCE FACTORY  JAWAHARNAGAR ESTATE,  BHADARA-441906 |
| 5 | PRINCIPAL NAME & QUALIFICATION: |  MR. ANIL S. GHOLPE, PGT (Biology) |
| 6 | SCHOOL EMAIL ID |  ofbhandarakv@gmail.com |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) |  07184-275250 |

B: **DOCUMENTS AND INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **SL NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | **https://drive.google.com/file/d/1d9MBco2am4r605pnn82BWsu73tEiq5RC/view?usp=sharing** |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | **https://drive.google.com/file/d/1DMBI9fKwTGEL9VdfleNtOaIOw476xpo6/view?usp=sharing** |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT |  |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE |  |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | **https://drive.google.com/file/d/1CaEaCwttOyuKzRAmT3mUWE5lBaq5jgvA/view?usp=sharing** |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | **https://drive.google.com/file/d/1cPaQh9FmrPiaa8kvq22kgznW5jDxHdx8/view?usp=sharing** |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL |  |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | **https://drive.google.com/file/d/1QmafX9MLH5u7vfiqQMKdGFSAo-COb\_XF/view?usp=sharing** |

 C: **RESULT AND ACADEMICS**:

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| 1 | FEE STRUCTURE OF THE SCHOOL | **https://kvsangathan.nic.in/academics/fee-structure** |
| 2 | ANNUAL ACADEMIC CALANDER. |  |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | **https://drive.google.com/file/d/1eDP5R-fmSLxds4wcz36y5YptKge58\_xI/view?usp=sharing** |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS |   |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | **https://drive.google.com/file/d/1nxUhzKlxBcimcB7tqd2kv\_gZHAzQeJPh/view?usp=sharing** |

**RESULT CLASS: X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| 1 | 2019 | 90 | 90 | 100 % |  |
| 2 | 2020 | 58 | 58 | 100% |  |
| 3 | 2021 | 107 | 107 | 100% |  |

**RESULT CLASS: XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO.** | **YEAR** | **NO. OF REGISTERED STUDENTS** | **NO. OF STUDETNS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
|  1 |  2019 |  27 |  27 |  100% |  |
|  2 |  2020 |  30 |  29 |  96.67% |  01 Student Fail/ Comp. |
| 3 | 2021 | 32 | 32 | 100% |  |

D: **STAFF (TEACHING)**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | PRINCIPAL |  01 |
| 2 | TOTAL NO. OF TEACHERS |  35 |
| o PGT |  07 |
| o TGT |  14 |
| o PRT |  14 |
| 3 | TEACHERS SECTION RATIO |  |
| 4 | DETAILS OF SPECIAL EDUCATOR |  0 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER |  0 |

E: **SCHOOL INFRASTRUCTURE:**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **INFORMATION** | **DETAILS** |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) |  47510.094 Sq. Mtr |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ ~~FT~~MTR) |  32 Class rooms & Room Size is 48.91 Sq.Mtr approx.. |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) |  07 Labs (03 Computer, 01 Language Lab, 03 Science Labs) |
| 4 | INTERNET FACILITY (Y/N) |  YES (Optical Fiber) |
| 5 | NO. OF GIRLS TOILETS |  08 |
| 6 | NO. OF BOYS TOILETS |  08 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://drive.google.com/file/d/1Ri7PVE2eGrR0p2r4Wb5IToLNH3gZ9jfF/view?usp=sharing |